

ANNUAL REPORT 2023 - 2024

**VIVEKANANDA EDUCATIONAL
AND GOSHALA**

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VIVEKANANDA EDUCATIONAL & GOSHALA
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NGO DETAILS

S. No.	TOPIC	DETAILS
1.	NGO Name	VIVEKANANDA EDUCATIONAL AND GOSHALA
2.	NGO Act	Sub-Registrar 1908
3.	NGO Registration Number	4/271400294
4.	NGO Darpan Number	OR/2023/0380129
5.	NGO 12 A	
6.	NGO 80 G	
7.	NGO Registration date	15-09-2014
8.	NGO Authorized Person Name	BHABANI MUNDA
9.	Email ID	jajatikesharigiri85@gmail.com
10.	NGO website	
11.	Mobile Number	7008666837

ABOUT US

VIVEKANANDA EDUCATIONAL AND GOSHALA registered under SRA 1908 wide Registration No.4/271400294. The organization has been promoting efforts in the areas of Senior Citizens, Education, Health, Nutrition, Environment, Energy human Rights, Gender Equity, Consumer Awareness, Employment generation, Road Safety Awareness and community development.

VIVEKANANDA EDUCATIONAL AND GOSHALA is aimed at providing development frameworks that are ecologically sound, self-sustaining and equitable in their distribution of resources and opportunities, which ensures a more hopeful future for the generation to come.

VIVEKANANDA EDUCATIONAL AND GOSHALA is also working for Self Help Group (SHGs) at community level specially for Women Empowerment. The organization is also active in the welfare of Women Rights and Empowerment. To achieve the objective, Organization runs Mahila Panchayat, Mahila Sabha, Health Camps, Promotion of AYUSH, Awareness Talks on various issues related to Women Empowerment.

Mission

TO EDUCATE THE PEOPLE FOR ADOPTING THE GOOD
NORMS OF A GOOD CITIZEN AND TO WORK FOR
SPREADING THE IDEAS OF NATIONALITY AMONG THE
PEOPLE.

Vision

FOR EVERY YOUNG INDIAN TO BE EMPLOYABLE,
HAVE SELF-WORTH AND A DIGNIFIED AND
PRODUCTIVE LIFE

**MANAGEMENT COMMITTEE OF VIVEKANANDA
EDUCATIONAL AND GOSHALA**

SL. NO.	NAME	Designation
1.	BHABANI MUNDA	CHAIRMAN
2.	JAJATI KESHARI GIRI	SECRETARY
3.	RAJNI MUNDA	DONOR
4.	RANJITA GIRI	ACCOUNTANT
5.	KRISHNA GIRI	MEMBER

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Animal Welfare Program

Our people are working in the implements: servicing the machinery, maintaining them, treating them, providing fodder and water. In the last few days, many customers had accidents, many customers did not eat food, many customers left them on the road, so that they could not eat food & water, due to which they become weak. Cow is dying, we are busy in our life, we don't have time to feed people, we use dairy products to serve animals, but we don't care for animals. Our people have started this work.



Animal welfare is the relationship between humans and animals as well as the duty that the animals under their care are treated humanely. The animal is said to be in a good state of health where it is healthy, comfortable, well feed, able to express its natural character and not suffering from adverse conditions i.e., fear, pain and distress. Good animal welfare

requires disease prevention of animals, management of animals, veterinary treatment when animals are sick, animal care, balanced nutrition, appropriate shelter, humane handling of each animal and humane slaughter.



Vocational and financial empowerment of women

The key to the empowerment of any society lies in the empowerment of its women. Girls lack access to financial capital and have limited opportunities to gain education, knowledge and skills that can lead to economic advancement. Inadequate policy frameworks and inequitable gender norms also create barriers to girls' economic advancement. The factors that contribute to adolescent girls' economic empowerment examine three main approaches – financial employment, life-skills and social support strategies. Vocational Empowerment triggers the capabilities of a woman to exercise control over her own life, to decision making which is essential to promote their well being and socioeconomic development process. An empowered woman is capable of making her own choices and plays a role of a change agent. Vocational skills develop and nourish their knowledge and leadership ability. An empowered woman plays a trans formative role, reduces unemployment and helps them to get job.Vocational and financial empowerment develops technical capabilities, entrepreneurship and business skills. The factors that indicate economically empowered women are financial independence, employment and life skills and social support strategies.



Women's economic empowerment does not only depend on the creation of employment, but also on protective policy environments and community-based support for their entry into any business.

Vivekananda Educational & Goshala has been working in the field of education, health, hygiene, advocacy, women empowerment, and providing vocational training like cutting and tailoring, dress designing, beauty culture and computer training to girls and women especially who belong to marginalized and weaker sections of the society. We work with an aim to make them self dependent, self confident and give them placement. We have been able to train more than 500 female candidates under various vocational training programs in the last 5 years. With a focus on connecting with livelihood.



Tree Plantation Program

VIVEKANANDA EDUCATIONAL & GOSHALA organization organizes tree plantation activities and inculcates the sense of responsibility among the young people across Delhi . The name of this programs 'Go Green people. ' They provide free saplings in area and let the people plant and take care of those saplings. plantation is not only beneficial to the environment but is also crucial in the growing worries of climate change. Trees are the natural purifiers of the Earth; they take in carbon dioxide and exhale oxygen. This oxygen is required for every living being on the planet. The reason they are called natural purifiers because they take in the toxins and give out pure air for us to breathe. Trees are essential for the soil as they prevent erosion.

They ensure that there is reduced erosion when it rains and keeps the soil bound. Their roots hold the soil together, and they even draw the rain towards the ground. Another benefit of tree plantation here is that when leaves fall onto the ground, it decays in the soil and enriches.



Tree plantation is vital to increase the green cover. Trees provide us with fruits and vegetables that are required by all living beings. Tree

plantation is vital to ensure that birds and many animals such as koala bears, sloth, and tree frogs, etc. that live on trees have a home. Trees control the changes in climate. Without planting trees, lands would turn into deserts. They regulate the temperature by keeping it cooler and maintain humidity.



Drug Free Campaign

EDUCATIONAL & GOSHALA NGOs, drug users and host of dignitaries where the resource persons deliberated on various subject matters concerning substance use and the role of the local shareholder. 75% of Indian homes have at least one drug user, sometimes as young as 13. Our programme wean users away from drugs 13% of the people involved in drug and substance abuse in India are aged below 20 years. Stairs uses sports as a tool to educate youngsters about dangers of drug abuse, 35% of children have a history of substance abuse, especially kids on street, working and trafficked. We soldier on in war on drugs, on and off the sports field. We at Stairs have observed that children and youth who are out of school or have no extra-curricular activities are especially prone to being enticed by drug dealers. As the first step we shortlist areas where the problem exists or can arise. We visit the areas and connect with the youth. We form teams from among the locals and hold tournaments to break ice.





Aims To Control Drugs

- **VIVEKANANDA EDUCATIONAL & GOSHALA** aims to educate and support individuals and communities to prevent the use and misuse of drugs and the development of substance use disorders.
- Establish rules and consequences. Know your teen's friends.
- Keep track of prescription drugs Provide support.
- Set a good example.

CULTURAL PROGRAM

Cultural Program is a platform for inter cultural exchange of culture, traditions and belief by way of exhibiting the cultural identity and ethnicity of one own tribes or community. The cultural program offers a wide range of cultural performances which serves as platform for the people to showcase their culture and tradition in the form of folk music including traditional songs, traditional dance and the rich indigenous cuisines obtain from the native place. The Cultural Program was organized with an objective of understanding the rich culture and diversity of the community and the diversity of the students coming from various places sharing their own unique and rich culture and tradition respectively. Its purpose is to showcase the traditional attire and performances in the form of infotainment and entertainment in the community through various folk song and traditional dance of the different tribes and community in Northeast India. During the cultural program, there were music performances from the community which includes, folk song, traditional instrumental, traditional dance were also presented which commonly practice till today in the community. The children and youths perform two traditional dances as part of a group dance performance. The community people including youths and elderly exhibits the community traditional dance at the occasion which is known as "Shad Sager". The purpose of the dance is to demonstrate to the residents of the village on how warriors fought in a war which was exhibit in the form of a traditional dance with traditional attire and the traditional sword and armor. This program also witnessed, a local woman, Mrs. Kret Makri who gave a solo performance with an instrumental performance with the traditional instrument known as "Ka Mieng" whereby she performed eight different tunes with a soulful sound of it.

Unlike the cities, the villagers don't live their lives secluded; they enjoy getting together, living like a close-knit family, and helping each other in adversities. This sense of community and belonging is greatly valued.



Even with so many problems, life in an Indian village is one to look forward to, as the Indian culture is very much intact and the celebrations are huge. When all as a community celebrate together, with folk music, dance, and songs, all festivals are celebrated with a lot of zeal, especially the harvest season. India should take pride in such rich culture and traditions.



**THANKS &
REGARD'S**